



# St. Paul's Episcopal Church

*Seeking to see and serve Christ in all persons*

**The Third Sunday of Easter**

**May 1, 2022**

**Holy Eucharist, Rite Two**

*The service begins on page 355 of The Book of Common Prayer. The service is printed here in its entirety.*

**The Opening Hymn**

*Earth and all stars*  
Hymnal 412

**The Liturgy of the Word**

*Celebrant* Alleluia. Christ is risen.

*People* The Lord is risen indeed. Alleluia.

*The People say together*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

**The Gloria**

Hymnal S 278

*Children ages 4-8 are invited to gather at the rear of the church to attend Children's Chapel, returning during the Peace.*

## **The Collect of the Day**

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

## **The First Lesson: Acts 9:1-9**

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do." The men who were traveling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank.

*Lector* The Word of the Lord.

*People* Thanks be to God.

## **The Psalm: 30**

- 1 I will exalt you, O Lord,  
because you have lifted me up \*  
and have not let my enemies triumph over me.
- 2 O Lord my God, I cried out to you, \*  
and you restored me to health.
- 3 You brought me up, O Lord, from the dead; \*  
you restored my life as I was going down to the grave.
- 4 Sing to the Lord, you servants of his; \*  
give thanks for the remembrance of his holiness.
- 5 For his wrath endures but the twinkling of an eye, \*  
his favor for a lifetime.

6 Weeping may spend the night, \*  
but joy comes in the morning.  
7 While I felt secure, I said,  
"I shall never be disturbed. \*  
You, Lord, with your favor, made me as strong as the mountains."  
8 Then you hid your face, \*  
and I was filled with fear.  
9 I cried to you, O Lord; \*  
I pleaded with the Lord, saying,  
10 "What profit is there in my blood, if I go down to the Pit? \*  
will the dust praise you or declare your faithfulness?  
11 Hear, O Lord, and have mercy upon me; \*  
O Lord, be my helper."  
12 You have turned my wailing into dancing; \*  
you have put off my sack-cloth and clothed me with joy.  
13 Therefore my heart sings to you without ceasing; \*  
O Lord my God, I will give you thanks for ever.

### **The Second Reading: Revelation 5:11-14**

I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice,

"Worthy is the Lamb that was slaughtered  
to receive power and wealth and wisdom and might  
and honor and glory and blessing!"

Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,

"To the one seated on the throne and to the Lamb  
be blessing and honor and glory and might forever and ever!"

And the four living creatures said, "Amen!" And the elders fell down and worshiped.

*Lector*      The Word of the Lord.  
*People*      *Thanks be to God.*

### **The Sequence Hymn**

*We sing the glorious conquest  
Hymnal 255*

## **The Holy Gospel: John 21:1-19**

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to John.

*People* Glory to you, Lord Christ.

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this

to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

*Celebrant* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

**The Sermon**

The Rev. Hazel Smith Glover

*A period of silence is kept.*

**The Nicene Creed**

BCP 358

*All say together*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **The Prayers of the People — Form III**

*Intercessor* Father, we pray for your holy Catholic Church;

*People* *That we all may be one.*

*Intercessor* Grant that every member of the Church may truly and humbly serve you;

*People* *That your Name may be glorified by all people.*

*Intercessor* We pray for all bishops, priests, and deacons;

*People* *That they may be faithful ministers of your Word and Sacraments.*

*Intercessor* We pray for all who govern and hold authority in the nations of the world;

*People* *That there may be justice and peace on the earth.*

*Intercessor* Give us grace to do your will in all that we undertake;

*People* *That our works may find favor in your sight.*

*Intercessor* Have compassion on those who suffer from any grief or trouble;

*People* *That they may be delivered from their distress.*

*Intercessor* Give to the departed eternal rest, especially Doug, Lori.

*People* *Let light perpetual shine upon them.*

*Intercessor* We praise you for your saints who have entered into joy;

*People* *May we also come to share in your heavenly kingdom.*

*Intercessor* Let us pray for our own needs and those of others. We pray for those on our prayer list. We give thanks for those who celebrate birthdays this week, especially: Nola, Sydney, Mike, Rusty, Mary Scott, Sam, Betsy.

*The Celebrant adds a concluding Collect.*

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. Amen.

## **The Peace**

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

## **Blessings and Thanksgivings**

### **The Holy Communion**

#### **The Offertory**

*Lord, in thy mercy*  
Felix Mendelssohn

#### **The Presentation Hymn**

*Ye servants of God*  
Hymnal 535

#### **The Great Thanksgiving**

Eucharistic Prayer A  
BCP 361

*Celebrant* The Lord be with you.

*People* *And also with you.*

*Celebrant* Lift up your hearts.

*People* *We lift them to the Lord.*

*Celebrant* Let us give thanks to the Lord our God.

*People* *It is right to give him thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

#### **The Sanctus**

Hymnal S 128

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



*The Celebrant then continues*

And now, as our Savior Christ has taught us, we are bold to say,



*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

**The Breaking of the Bread**

*A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast. Alleluia.

**The Fraction Anthem**

Hymnal S 154

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

*Holy Communion is offered via the common cup for sipping or intinction (dipping the wafer into the wine). Gluten-free wafers are available at the side altar.*

**The Communion Anthem**

*As we gather at your table*  
K. Lee Scott

**The Communion Hymn**

*Come, risen Lord*  
Hymnal 305

## **The Post Communion Prayer**

*Celebrant* Let us pray.

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

## **The Blessing**

## **The Closing Hymn**

*Alleluia! Sing to Jesus*  
Hymnal 460

## **The Dismissal**

*Celebrant* Let us go forth into the world, rejoicing in the power of the Spirit.  
Alleluia, alleluia.

*People* Thanks be to God. Alleluia, alleluia.

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*The altar flowers are given to the glory of God by Cathy and David Sandlin,  
in honor of the birthdays of Mikayla and Sydney Pape.*

## **SERVICE PARTICIPANTS**

<b>Vestry Person of the Week</b>	Frankey Henderson
<b>Vergers</b>	Daryl Jones, Tony King
<b>Eucharistic Ministers</b>	Carolyn Masters, Bob Heaberlin, Heather Turner
<b>Readers/Intercessor</b>	Katie McBride-Newman
<b>Acolytes</b>	Lily Hopkins (1st), Jude or Lanie Mae Henderson (2nd) Mary Huskison (Banner) Zachary Reynolds, Jaden Reynolds (Torchbearers)

## ***Remember in your Prayers***

A Prayer for Love: (From the Daughters of the King) Bless us with Love, O Merciful God; That we may love as you love. That we may show patience, tolerance, kindness, caring and love to all. Bless us with your love.

We pray for those with timely concerns: Brink Howard, Rena McMichael, Michael Coxand, Steven Stellen, Marcia Mack, Vashti Ravenell, Gavin Stuart and family, Heather Pennell-Glover, Anne Murphy, Quinn Harrison, Jason Allen, Ethan Page, Luke Bourneuf, Ruthie Stewart, Don Jones, Scott Cummins, Karol Lamb, Marvin Simpson, Stephanie Grendzinski, Joseph Bagwell, Amanda and Emersyn Taylor, Phoebe Kohler, Josephine Warwick.

We pray for those with ongoing concerns: Malcolm Velasca, Kiran Force, Alice Magnan, Annie Bulford, Margaret Crary, Trina Hall, Tyler Chapman, Anna Endres, Kimberly Leitch, Bo Warren, Brittany Jones, Ralph Hajosy, John Cummins, Carol Paschal, Megan Morgan, Jeni Massenburg, Ivy Roman.

We pray for the members of the Vestry: Renee, Mark, Nicole, Philip, Frankey, Polly, Tony, Marianne, Virginia, and for the Staff: Hazel, Mason, Dawn, Elisabeth, Mary Margaret, Cole, Kimberly.

We pray for members of our armed services and their families: Phil Kearney, Kevin Bradley, Joe Clay, Tom Choate, Linda Boyce, Dariel Johnson, Sean McGraw, Steven Puckett, Bill Tudor, Jr., Scott Woodward, Luke White, Tommy White, Zach Simkins, Jacob Britt, Morgen Davis, Luke Eason, Michael Rafferty, David Norwood, Arron Essex, Adam Harrison, Sam Vermilyea, Charles Mathews, Cameron Everett, Lanier Sealy, Beau Massenburg.

We give thanks for the lives of those celebrating birthdays this week: Nola Anderson, Sydney Pape, Mike Gallagher, Rusty Martin, Mary Scott Fabrizi, Sam Candler, Betsy Candler.

We pray for those who have died: The Rev. Doug Coil, The Rev. Lori Lowe. *Rest eternal grant to them, O Lord, and let light perpetual shine upon them. Amen.*

## PARISH NOTICES

**CHILDREN'S CHOIRS** – May 8th will be the last Sunday the two children's choirs will sing in church for this year. They will both be singing songs/anthems that celebrate Good Shepherd Sunday. I have thoroughly enjoyed having the children in these choirs, although the Cherub Choir was only launched early this year. I plan to continue with it for the next year. The age range for the Cherub Choir is age 3 through 1st grade and the St. Cecilia Choir is for children in second grade on up. Rehearsals for both will begin again in the fall. - Dawn Harrison

**SUNDAY MORNING ADULT FORMATION** – Please join Adult Formation in the parish hall conference room at 9:30 each Sunday to discuss wonderful and relevant books that help us all on our faith journeys. We have begun reading *What's So Amazing About Grace?* by Phillip Yancey. Even if you choose not to read the book, we think you will enjoy the discussion!

**SAVE THE DATE! PENTECOST PICNIC** – Mark your calendars for St. Paul's Pentecost Picnic on June 5! Join us for a picnic along the covered walkway, following the 10:30 service. Come with your families and friends for food, fellowship, and yard games/crafts for children. If you'd like to volunteer to help set up or clean up, please email [marymargaret@stpaulsnewnan.org](mailto:marymargaret@stpaulsnewnan.org). Looking forward to seeing y'all there!

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### ST. PAUL'S EPISCOPAL CHURCH

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#### Clergy & Staff

**The Rev. Hazel Smith Glover**, Rector; **Mason Copeland**, Organist and Choirmaster;  
**Dawn Harrison**, Music Associate; **Elisabeth Copeland**, Director of Children's Ministry;  
**Mary Margaret Stewart**, Youth Director; **Kimberly Stokes**, Financial Assistant;  
**Cole Hankins**, Multimedia Associate.

#### St Paul's Vestry

**Renee Powell**, Senior Warden; **Mark LeVan**, Junior Warden;  
**Nicole Edwards**, Outreach Liaison; **Philip Hand**, Stewardship Liaison;  
**Frankey Henderson**, Parish Life Liaison; **Virginia Williams**, Communications Liaison;  
**Polly Hopkins**, Health and Healing Liaison; **Marianne Lawhead**, Welcoming Liaison;  
**Tony King**, Compliance and Documentation Liaison.