



St. Paul's Episcopal Church

Seeking to see and serve Christ in all persons

**The Fifth Sunday in Lent
April 3, 2022 • 10:30 AM
Holy Eucharist Rite II**

The service begins on page 355 of The Book of Common Prayer. The service is printed here in its entirety.

The procession occurs in silence, then the hymn is sung.

The Processional Hymn

Lord Jesus, Sun of righteousness
Hymnal 144

Children ages 4-8 are invited to gather at the rear of the church to attend Children's Chapel, returning during the Peace.

The Liturgy of the Word

The Celebrant says Bless the Lord who forgives all our sins.
People His mercy endures for ever.
 Amen.

A Penitential Order: Rite Two

BCP 351

The Celebrant says

Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these." (*Mark 12:29-31*)

The Celebrant then says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Kyrie eleison

Hymnal S 86

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The First Lesson: Isaiah 43:16-21

Thus says the Lord, who makes a way in the sea, a path in the mighty waters, who brings out chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: Do not remember the former things, or consider the things of old. I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. The wild animals will honor me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, the people whom I formed for myself so that they might declare my praise.

Lector The Word of the Lord.

People Thanks be to God.

Psalm 126

- 1 When the Lord restored the fortunes of Zion, *
then were we like those who dream.
- 2 Then was our mouth filled with laughter, *
and our tongue with shouts of joy.
- 3 Then they said among the nations, *
"The Lord has done great things for them."
- 4 The Lord has done great things for us, *
and we are glad indeed.
- 5 Restore our fortunes, O Lord, *
like the watercourses of the Negev.
- 6 Those who sowed with tears *
will reap with songs of joy.
- 7 Those who go out weeping, carrying the seed, *
will come again with joy, shouldering their sheaves.

The Second Reading: Philippians 3:4b-14

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Lector The Word of the Lord.
People Thanks be to God.

The Sequence Hymn

Help us, O Lord, to learn
Hymnal 628

The Holy Gospel: John 12:1-8

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People *Glory to you, Lord Christ.*

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

Celebrant The Gospel of the Lord.

People *Praise to you, Lord Christ.*

The Sermon

The Rev. Hazel Smith Glover

The Nicene Creed

BCP 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People — Form V

The Leader and People pray responsively

Intercessor In peace, let us pray to the Lord, saying, "Lord, have mercy."

Intercessor For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

People Lord, have mercy.

Intercessor For Michael our Presiding Bishop, for Rob and Don our own Bishops, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

People Lord, have mercy.

Intercessor For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

People Lord, have mercy.

Intercessor For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

People Lord, have mercy.

Intercessor For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

People Lord, have mercy.

Intercessor For those in positions of public trust, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

People Lord, have mercy.

Intercessor For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

People Lord, have mercy.

Intercessor For this congregation, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

People Lord, have mercy.

Intercessor We give thanks for those celebrating birthdays this week, especially: Lou, Connor, Michael, Anne, Ivey, Lily. For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord. We pray for those on our prayer list, especially: Stephanie.

People Lord, have mercy.

Intercessor For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

People Lord, have mercy.

Intercessor Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

People To you, O Lord our God.

The Celebrant adds a concluding Collect.

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Blessings and Thanksgivings

The Holy Communion

The Offertory Anthem

If Thou but Suffer God to Guide Thee

The Presentation Hymn

Here, O my Lord, I see thee face to face
Hymnal 318

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you. therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Hymnal S 124

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you.

In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

**We remember his death,
we proclaim his resurrection,
we await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

The Great Amen

Hymnal S 147



And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant Christ our Passover is sacrificed for us;
People Therefore let us keep the feast.

The Fraction Anthem

Hymnal S 161

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

Holy Communion is offered via the common cup for sipping or intinction (dipping the wafer into the wine). Gluten-free wafers are available at the side altar.

The Communion Anthem

Bread of the world in mercy broken
Carlton Young

The Communion Hymn

Surely it is God who saves me
Hymnal 679

The Post Communion Prayer

Celebrant: Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Closing Hymn

And now, O Father, mindful of the love
Hymnal 337

The Solemn Prayer over the People

Celebrant Bow down before the Lord.

Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. Amen.

The people leave in silence.

SERVICE PARTICIPANTS

Vestry Person of the Week	Mark LeVan
Vergers	Tony King, Frankey Henderson
Eucharistic Ministers	Bob Heaberlin, Heather Turner
Readers/Intercessor	Mary Frances Honea
Acolytes	Adele Bulford (1st), Liam Bulford (2nd)

Remember in your Prayers

A Prayer for Love: (From the Daughters of the King) *Bless us with Love, O Merciful God; That we may love as you love. That we may show patience, tolerance, kindness, caring and love to all. Bless us with your love.*

We pray for those with timely concerns: Brink Howard, Rena McMichael, Michael Coxand, Steven Stellen, Marcia Mack, Vashti Ravenell, Gavin Stuart and family, Heather Pennell-Glover, Anne Murphy, Quinn Harrison, Jason Allen, Ethan Page, Luke Bourneuf, Ruthie Stewart, Don Jones, Ivy Roman, Scott Cummins, Karol Lamb, Marvin Simpson, Stephanie Grendzinski.

We pray for those with ongoing concerns: Malcolm Velasca, Kiran Force, Alice Magnan, Annie Bulford, Margaret Crary, Trina Hall, Tyler Chapman, Anna Endres, Kimberly Leitch, Candy Waldron, Bo Warren, Brittany Jones, Ralph Hajosy, Jeff Lawhead, John Cummins, Carol Pascal, Megan Morgan, Jeni Massenburg.

We pray for the members of the Vestry: Renee, Mark, Nicole, Philip, Frankey, Polly, Tony, Marianne, Virginia, and for the Staff: Hazel, Mason, Dawn, Elisabeth, Mary Margaret, Cole, Kimberly.

We pray for members of our armed services and their families: Phil Kearney, Kevin Bradley, Joe Clay, Tom Choate, Linda Boyce, Dariel Johnson, Sean McGraw, Steven Puckett, Bill Tudor, Jr., Scott Woodward, Luke White, Tommy White, Zach Simkins, Jacob Britt, Morgen Davis, Luke Eason, Michael Rafferty, David Norwood, Arron Essex, Adam Harrison, Sam Vermilyea, Charles Mathews, Cameron Everett, Lanier Sealy, Beau Massenburg.

We give thanks for the lives of those celebrating birthdays this week: Lou Graner, Connor Rethmel, Michael Polley, Anne Stanier, Ivey Crider, Lily Mattera.

Parish Notices

RESUMING THE COMMON CUP AT HOLY COMMUNION – For two years we have fasted from sharing a common cup. This week the House of Bishops offered coordinated direction to the Episcopal Church that communion wine may now be administered and so today we will share a common cup once again. The health experts who counsel our bishop and the bishops of the church have deemed it safe to do so. That said, anyone is welcome to continue to receive communion in one kind by only receiving the bread, which remains a valid and longstanding way of receiving the full body of Christ.

COMMUNITY LENTEN SERVICE SERIES CONCLUDES – The final ecumenical service for 2022 will be held on April 6 at St. George Catholic Church, located on Roscoe Road, with The Rev. Charles Robinson as Guest Preacher. All offerings received at these services will be given to the Community Tornado Relief Fund. The service begins at noon, with a luncheon following. The cost for lunch is \$5 per person.

SUNDAY MORNING ADULT FORMATION – Please join Adult Formation in the parish hall conference room at 9:30 each Sunday to discuss wonderful and relevant books that help us all on our faith journeys. We have begun reading *What's So Amazing About Grace?* by Phillip Yancey. Please note, we will not meet on Palm Sunday or Easter Sunday. Even if you choose not to read the book, we think you will enjoy the discussion!

INTERGENERATIONAL EVENT: STATIONS OF THE CROSS – On **April 13** (new date!) at 6:00 p.m., St. Paul's is hosting an intergenerational event to make Stations of the Cross, which will hang in the Children's Wing on Good Friday. If you would like to volunteer to 1) make dinner or 2) help set up/clean up, please reach out to Mary Margaret at marymargaret@stpaulsnewnan.org.

CHILDREN'S FESTIVAL – The Second Annual Children's Festival featuring the Flowering of the Cross and Easter Egg Hunt is scheduled for April 16 at 2:00 pm! Activities will include making paper flowers to flower the cross in the children's wing, an Easter Egg Hunt, jelly bean guessing games, sidewalk chalk, an egg relay race, digging up the Alleluias, and more! If you would like to volunteer to help run games or provide refreshments, please email elisabeth@stpaulsnewnan.org. All ages are welcome at this multigenerational event!

THE SERVICE OF LIGHT – The Episcopal equivalent to a typical sunrise service is called *The Service of Light* and is to take place between sundown on Holy Saturday and sunrise on Easter Sunday. The service begins in darkness; a new fire is stuck and the Paschal Candle is lit as a sign that death has passed over Jesus and that his light shines in the darkness. Instead of remaining outside until daybreak, the congregation processes into the darkened church, following the Paschal Candle. After the Exultant is said, the church is lighted, replacing the darkness with the nave adorned for celebration of the resurrection. We will hold this service at St. Paul's at 6:30 a.m. on Easter morning, April 17th.

EASTER MORNING BREAKFAST – Our Easter Breakfast returns this year! Please sign up at the bulletin board outside the parish hall to bring a dish to share. Breakfast will be held beginning at 9:40 a.m. that morning. All are welcome!

EASTER FLOWERS – Easter brings members and friends of St. Paul's the opportunity to thank God for the blessings and special people in their lives and to remember loved ones at this holy time of year, by making a special contribution towards the Easter flowers. Please email your bulletin dedication to admin@stpaulsnewnan.org All dedications received by Monday, April 11 will be included in the Easter morning bulletins.

Holy Week and Easter Schedule

Sunday of the Passion: Palm Sunday

April 10

The Liturgy of the Palms and Holy Eucharist at 10:30 a.m.

(One service only this day; gather by the memorial garden next to the Children's Wing)

Wednesday in Holy Week

April 13

Healing Service with Holy Eucharist at 11:00 a.m.

Intergenerational Event: Making Stations of the Cross at 6:00 p.m.

Maundy Thursday

April 14

Maundy Thursday Service with Footwashing and Holy Eucharist at 7:00 p.m.

Good Friday

April 15

Stations of the Cross at 12:00 p.m.

Good Friday Liturgy at 7:00 p.m.

Holy Saturday

April 16

Children's Festival: Flowering of the Cross and Easter Egg Hunt at 2:00 p.m.

Easter Day

April 17

The Service of Light at 6:30 a.m.

Holy Eucharist Rite One at 8:30 a.m.

Easter Morning Breakfast at 9:30 a.m.

Holy Eucharist Rite Two at 10:30 a.m.

ST. PAUL'S EPISCOPAL CHURCH

576 Roscoe Road, Newnan, GA 30263 • Phone: (770) 253-4264 • www.stpaulsnewnan.org

Clergy & Staff

The Rev. Hazel Smith Glover, Rector; **Mason Copeland**, Organist and Choirmaster; **Dawn Harrison**, Music Associate; **Elisabeth Copeland**, Director of Children's Ministry; **Mary Margaret Stewart**, Youth Director; **Kimberly Stokes**, Bookkeeper; **Cole Hankins**, Multimedia Associate.

St Paul's Vestry

Renee Powell, Senior Warden; **Mark LeVan**, Junior Warden; **Nicole Edwards**, Outreach Liaison; **Philip Hand**, Stewardship Liaison; **Frankey Henderson**, Parish Life Liaison; **Virginia Williams**, Communications Liaison; **Polly Hopkins**, Health and Healing Liaison; **Marianne Lawhead**, Welcoming Liaison; **Tony King**, Compliance and Documentation Liaison.