



# St. Paul's Episcopal Church

*Seeking to see and serve Christ in all persons*

**The Seventeenth Sunday after Pentecost**

**September 19, 2021 • 10:30 AM**

**Holy Eucharist, Rite II**

*The service begins on page 355 of The Book of Common Prayer. The service is printed here in its entirety.*

**The Processional Hymn**

*God is love, let heaven adore him*  
Hymnal 379

## *The Liturgy of the Word*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and forever. Amen.**

*The People say together*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

**The Gloria**

Hymnal S 280

*Children ages 4-8 are invited to gather at the rear of the church to attend Children's Chapel, return during the Peace.*

**The Collect of the Day**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*All may be seated.*

## The First Lesson: Proverbs 31:10-31

A capable wife who can find? She is far more precious than jewels. The heart of her husband trusts in her, and he will have no lack of gain. She does him good, and not harm, all the days of her life. She seeks wool and flax, and works with willing hands. She is like the ships of the merchant, she brings her food from far away. She rises while it is still night and provides food for her household and tasks for her servant-girls. She considers a field and buys it; with the fruit of her hands she plants a vineyard. She girds herself with strength, and makes her arms strong. She perceives that her merchandise is profitable. Her lamp does not go out at night. She puts her hands to the distaff, and her hands hold the spindle. She opens her hand to the poor, and reaches out her hands to the needy.

She is not afraid for her household when it snows, for all her household are clothed in crimson. She makes herself coverings; her clothing is fine linen and purple. Her husband is known in the city gates, taking his seat among the elders of the land. She makes linen garments and sells them; she supplies the merchant with sashes. Strength and dignity are her clothing, and she laughs at the time to come.

She opens her mouth with wisdom, and the teaching of kindness is on her tongue. She looks well to the ways of her household, and does not eat the bread of idleness. Her children rise up and call her happy; her husband too, and he praises her: "Many women have done excellently, but you surpass them all." Charm is deceitful, and beauty is vain, but a woman who fears the Lord is to be praised. Give her a share in the fruit of her hands, and let her works praise her in the city gates.

*Lector*            The Word of the Lord.

**People**            **Thanks be to God.**

## The Psalm: 1

*The psalm is sung by the choir.*

- 1 Happy are they who have not walked in the counsel of the wicked, \*  
nor lingered in the way of sinners,  
nor sat in the seats of the scornful!
- 2 Their delight is in the law of the Lord, \*  
and they meditate on his law day and night.
- 3 They are like trees planted by streams of water,  
bearing fruit in due season, with leaves that do not wither; \*  
everything they do shall prosper.
- 4 It is not so with the wicked; \*  
they are like chaff which the wind blows away.
- 5 Therefore the wicked shall not stand upright when judgment comes, \*  
nor the sinner in the council of the righteous.
- 6 For the Lord knows the way of the righteous, \*  
but the way of the wicked is doomed.

### **The Second Reading: James 3:13-4:3, 7-8a**

Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace.

Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures.

Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you.

*Lector*            The Word of the Lord.

**People**            **Thanks be to God.**

### **The Sequence Hymn**

*Sing praise to God who reigns above*  
Hymnal 408

### **The Holy Gospel: Mark 9:30-37**

*Celebrant*        The Holy Gospel of our Lord Jesus Christ according to Mark.

**People**            **Glory to you, Lord Christ.**

Jesus and his disciples passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, "The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again." But they did not understand what he was saying and were afraid to ask him.

Then they came to Capernaum; and when he was in the house he asked them, "What were you arguing about on the way?" But they were silent, for on the way they had argued with one another who was the greatest. He sat down, called the twelve, and said to them, "Whoever wants to be first must be last of all and servant of all." Then he took a little child and put it among them; and taking it in his arms, he said to them, "Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me."

*Celebrant*        The Gospel of the Lord.

**People**            **Praise to you, Lord Christ.**

### **The Sermon**

The Reverend Hazel Smith Glover

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### The Prayers of the People — Form VI

*Intercessor* In peace, we pray to you, Lord God.

*Silence*

*Intercessor* For all people in their daily life and work;

***People*** ***For our families, friends, and neighbors, and for those who are alone.***

*Intercessor* For this community, the nation, and the world;

***People*** ***For all who work for justice, freedom, and peace.***

*Intercessor* For the just and proper use of your creation;

***People*** ***For the victims of hunger, fear, injustice, and oppression.***

*Intercessor* For all who are in danger, sorrow, or any kind of trouble;

***People*** ***For those who minister to the sick, the friendless, and the needy.***

*Intercessor* For the peace and unity of the Church of God;

***People*** ***For all who proclaim the Gospel, and all who seek the Truth.***

*Intercessor* For Michael, our Presiding Bishop, and Robert, Don, and Paul, our Bishops; and for all bishops and other ministers;

***People*** ***For all who serve God in his Church.***

*Intercessor* For the special needs and concerns of this congregation. We pray for those on our prayer list, especially David, Bill, Joan, Tom, Ernie, Heather, Anne, Don, Frank, Carol, Hazel.

*The People may add their own petitions*

*Intercessor* Hear us, Lord;

***People*** ***For your mercy is great.***

*Intercessor* We thank you, Lord, for all the blessings of this life. We give thanks for those who celebrate birthdays this week, especially: Brian, Carlisle, Carol, Susan, Nick, Mike, Jude, David, Sarah, Elise, Wesley, Frankie, Marvin.

*The People may add their own thanksgivings.*

*Intercessor* We will exalt you, O God our King;  
**People** ***And praise your Name for ever and ever.***

*Intercessor* We pray for all who have died, especially Turner Smith, brother of Rev. Hazel, and Rick Hubbell, who created our chalice, that they may have a place in your eternal kingdom.

*The People may add their own petitions*

*Intercessor* Lord, let your loving-kindness be upon them;  
**People** ***Who put their trust in you.***

*Intercessor* We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*Leader and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant*

Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

**The Peace**

*Celebrant* The peace of the Lord be always with you.  
**People** ***And also with you.***

**Blessings and Thanksgivings**

### ***The Holy Communion***

**The Offertory Anthem**

*Alleluia - WA Mozart*  
Soloist Maria Margiolakou

**The Presentation Hymn**

*Praise to the Lord, the Almighty*  
Hymnal 390

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### The Sanctus

Hymnal S 125

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death, We proclaim his resurrection, We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with blessed Paul all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

***The Breaking of the Bread***

*A period of silence is kept.*

**The Fraction Anthem**

Hymnal S 154

**Communion Anthem**

*Christ hath a garden*  
Gerald Near

**The Communion Hymn**

*Lord of all hopefulness, Lord of all joy*  
Hymnal 482

*Celebrant:* Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.***

**The Blessing**

**The Closing Hymn**

*How firm a foundation, ye saints of the Lord*  
Hymnal 637

**The Dismissal**

***A prayer for Serenity: (From the Daughters of the King)***

*Merciful Jesus, you are my guide, the joy of my heart, the author of my hope, and the object of my love. I come seeking refreshment and peace. Show me your mercy, relieve my fears and anxieties, and grant me a quiet mind and an expectant heart, that by the assurance of your presence I may learn to abide in you, who is my Lord and my God. **Amen.***

***Remember in your prayers:***

We pray for those who are sick and those who love them, and for those who have died because of the coronavirus; for those who are oppressed by fear. Let us also pray for those in the medical, scientific, research and pharmaceutical communities devoting their time and talent to the cause of global health.

We pray for those with ongoing concerns: Malcolm Velasca, Kiran Force, Alice Magnan, Annie Bulford, Margaret Crary, Trina Hall, Tyler Chapman, Anna Endres, Kimberly Leitch, Candy Waldron, Bo Warren, Brittany Jones, Ralph Hajosy, Jeff Lawhead, Billy Newman, Joan Kelley.

We pray for those with timely concerns: Brink Howard, Danielle Doughtie, Rena McMichael, Michael Coxand, Dustin Brown, Ernie Williams, Mandy Screven, Steven Stellen, Marcia Mack, Bill Harrison, Vashti Ravenell, Gavin Stuart and family, Heather & Martha Pennell-Glover, Anne Murphy, Heather, Quinn Harrison, Jason Allen, Ethan Page, Luke Bourneuf, Ruthie Stewart, Don Jones, Frank West, Dorothy Schultze & family, Carol, Rev. Hazel & family, Ivy Roman.

We pray for the members of the Vestry: Jennifer, Nicole, Philip, Frankey, Mark, Geoff, Renee, Heather, Virginia, Jennifer; the Clergy and Staff: Hazel, Mason, Charmaine, Dawn, Elisabeth, Mary Margaret, Kimberly, Cole.

We pray for members of our armed services and their families: Phil Kearney, Kevin Bradley, Joe Clay, Tom Choate, Linda Boyce, Dariel Johnson, Sean McGraw, Steven Puckett, Bill Tudor, Jr., Scott Woodward, Luke White, Tommy White, Zach Simkins, Jacob Britt, Morgen Davis, Luke Eason, Michael Rafferty, David Norwood, Arron Essex, Adam Harrison, Sam Vermilyea, Charles Mathews, Cameron Everett, Lanier Sealy, Beau Massenburg.

We give thanks for the lives of those celebrating birthdays this week: Durian Montequin, Carlisle Hensley, Carol Tucker, Susan Heindel, Nick Schlottman, Mike Williams, Jude Henderson, David Hendricks, Sarah Crow, Elise Wenelburg, Wesley Trammell, Frankie Hardin, Marvin Brown.

***Parish Notices***

**Flowers on the Altar** are given to the glory of God in thanksgiving for the marriage of **Sarah and Dan MacDonnell**.

**Adult Formation** - Please join us this Sunday in the Library at 9:30 for this season of Adult Formation. We are reading **Faith After Doubt** by McLaren.

**Episcopal 101 classes on Sundays at 9:30 begin this Sunday, Sept 19, 2021** with Rev. Hazel Smith Glover. We will discuss how our faith as Episcopalians is understood and lived out in our lives.

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**SUNDAY PARTICIPANTS**

<b>VPOW [Vestry Person of the Week] - Philip Hand</b>				
<b>Verger</b>	<b>Eucharistic Minister</b>	<b>Ushers (Team 5)</b>	<b>Acolytes</b>	<b>Readers</b>
Frankey Henderson  David Waldron		Mike Gallagher Chris Howell Amy Jones Bill Stemberger Daryl Jones	Caroline Hawes - 1st Lily Mattera - 2nd - Banner Rowan Mattera - Torch 1 Houston Hawes - Torch 2	