



St. Paul's Episcopal Church

Seeking to see and serve Christ in all persons

**The Fifteenth Sunday after Pentecost
September 5, 2021 • 10:30 AM
Holy Eucharist, Rite II**

The service begins on page 355 of The Book of Common Prayer. The service is printed here in its entirety.

The Processional Hymn

*O for a thousand tongues to sing
Hymnal 493*

The Liturgy of the Word

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and forever. Amen.**

The People say together

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Gloria

Hymnal S 280

The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

All may be seated.

The First Lesson: Proverbs 22:1-2, 8-9, 22-23

A good name is to be chosen rather than great riches, and favour is better than silver or gold. The rich and the poor have this in common: the Lord is the maker of them all. Whoever sows injustice will reap calamity, and the rod of anger will fail. Those who are generous are blessed, for they share their bread with the poor. Do not rob the poor because they are poor, or crush the afflicted at the gate; for the Lord pleads their cause and despoils of life those who despoil them.

Lector The Word of the Lord.

People ***Thanks be to God.***

The Psalm: 125

The psalm is sung by the choir.

- 1 Those who trust in the Lord are like Mount Zion, *
which cannot be moved, but stands fast for ever.
- 2 The hills stand about Jerusalem; *
so does the Lord stand round about his people,
from this time forth for evermore.
- 3 The scepter of the wicked shall not hold sway over the land allotted to the just, *
so that the just shall not put their hands to evil.
- 4 Show your goodness, O Lord, to those who are good *
and to those who are true of heart.
- 5 As for those who turn aside to crooked ways,
the Lord will lead them away with the evildoers; *
but peace be upon Israel.

The Second Reading: James 2:1-17

My brothers and sisters, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my feet," have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you?

You do well if you really fulfill the royal law according to the scripture, "You shall love your neighbor as yourself." But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it. For the one who said, "You shall not commit adultery," also said, "You shall not murder." Now if you do not commit adultery but if you murder, you have become a transgressor of the law. So speak and so act as those who are to be judged by the law of liberty. For judgment will be without mercy to anyone who has shown no mercy; mercy triumphs over judgment.

What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, “Go in peace; keep warm and eat your fill,” and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

Lector The Word of the Lord.
People **Thanks be to God.**

The Sequence Hymn

When Christ was lifted from the earth
Hymnal 603

The Holy Gospel: Mark 7:24-37

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory be to thee, O Lord.**

Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. He said to her, “Let the children be fed first, for it is not fair to take the children’s food and throw it to the dogs.” But she answered him, “Sir, even the dogs under the table eat the children’s crumbs.” Then he said to her, “For saying that, you may go—the demon has left your daughter.” So she went home, found the child lying on the bed, and the demon gone. Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, “Ephphatha,” that is, “Be opened.” And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, “He has done everything well; he even makes the deaf to hear and the mute to speak.”

Celebrant The Gospel of the Lord.
People **Praise be to thee, O Christ.**

The Sermon

The Rev. Hazel Smith Glover

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People — Form VI

Intercessor In peace, we pray to you, Lord God.

Silence

Intercessor For all people in their daily life and work;

People ***For our families, friends, and neighbors, and for those who are alone.***

Intercessor For this community, the nation, and the world;

People ***For all who work for justice, freedom, and peace.***

Intercessor For the just and proper use of your creation;

People ***For the victims of hunger, fear, injustice, and oppression.***

Intercessor For all who are in danger, sorrow, or any kind of trouble;

People ***For those who minister to the sick, the friendless, and the needy.***

Intercessor For the peace and unity of the Church of God;

People ***For all who proclaim the Gospel, and all who seek the Truth.***

Intercessor For Michael, our Presiding Bishop, and Robert, Don, and Paul, our Bishops; and for all bishops and other ministers;

People ***For all who serve God in his Church.***

Intercessor For the special needs and concerns of this congregation. We pray for those on our prayer list, especially David, Bill, Joan, Tom, Ernie, Heather and Anne.

The People may add their own petitions

Intercessor Hear us, Lord;

People ***For your mercy is great.***

Intercessor We thank you, Lord, for all the blessings of this life. We give thanks for those who celebrate birthdays this week, especially: Beth, Victoria, Marc, Libba, Hunter, Debbie, Jonathan, Kelli, Sarah, Joshua, Catherine, Ellie, Eli, Emery, Mary and Johnnie.

The People may add their own thanksgivings.

Intercessor We will exalt you, O God our King;
People ***And praise your Name for ever and ever.***

Intercessor We pray for all who have died, that they may have a place in your eternal kingdom.

The People may add their own petitions

Intercessor Lord, let your loving-kindness be upon them;
People ***Who put their trust in you.***

Intercessor We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant

Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Blessings and Thanksgivings

The Holy Communion

The Offertory Anthem

Come, Labor on
John Ferguson

The Presentation Hymn

Lord, whose love through humble service
Hymnal 601

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give him thanks and praise.***

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Hymnal S 125

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

We remember his death, We proclaim his resurrection, We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with blessed Paul all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

The Fraction Anthem

Hymnal S 154

Communion Anthem

Panis Angelicus
Ceasar Franck

The Communion Hymn

Strength for service, Lord, the hands
Hymnal 312

Celebrant: Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

The Blessing

The Recessional Hymn

Thine arm, O Lord, in days of old
Hymnal 567

The Dismissal

A prayer for Serenity: (From the Daughters of the King)

*Merciful Jesus, you are my guide, the joy of my heart, the author of my hope, and the object of my love. I come seeking refreshment and peace. Show me your mercy, relieve my fears and anxieties, and grant me a quiet mind and an expectant heart, that by the assurance of your presence I may learn to abide in you, who is my Lord and my God. **Amen.***

Remember in your prayers:

We pray for those who are sick and those who love them, and for those who have died because of the coronavirus; for those who are oppressed by fear. Let us also pray for those in the medical, scientific, research and pharmaceutical communities devoting their time and talent to the cause of global health.

We pray for those with ongoing concerns: Malcolm Velasca, Kiran Force, Alice Magnan, Annie Bulford, Margaret Crary, Trina Hall, Tyler Chapman, Anna Endres, Kimberly Leitch, Candy Waldron, Bo Warren, Brittany Jones, Ralph Hajosy, Jeff Lawhead, Billy Newman, Joan Kelley.

We pray for those with timely concerns: Brink Howard, AJ Doughtie, Rena McMichael, Michael Coxand, Dustin Brown, Ernie Williams, Daryl Jones, Mandy Screven, Steven Stellen, Marcia Mack, Bill Harrison, Vashti Ravenell, Gavin Stuart and family, Heather & Martha Pennell-Glover, Anne Murphy, Heather, Quinn Harrison, Jason Allen, Ethan Page, Luke Bourneuf, Jack Conti & family, Gavin Stuart & family, Ruthie Stewart.

We pray for the members of the Vestry: Jennifer, Nicole, Philip, Frankey, Mark, Geoff, Renee, Heather, Virginia, Jennifer; the Clergy and Staff: Hazel, Mason, Charmaine, Dawn, Elisabeth, Mary Margaret, Kimberly, Cole.

We pray for members of our armed services and their families: Phil Kearney, Kevin Bradley, Joe Clay, Tom Choate, Linda Boyce, Dariel Johnson, Sean McGraw, Steven Puckett, Bill Tudor, Jr., Scott Woodward, Luke White, Tommy White, Zach Simkins, Jacob Britt, Morgen Davis, Luke Eason, Michael Rafferty, David Norwood, Arron Essex, Adam Harrison, Sam Vermilyea, Charles Mathews, Cameron Everett, Lanier Sealy, Beau Massenburg.

We give thanks for the lives of those celebrating birthdays this week: Beth Gourley, Victoria Eversoll, Marc Honea, Libba Beaucham, Hunter Snyder, Debbie Brown, Jonathan Carter, Kelli Morley, Sarah Pascal, Joshua Hopkins, Catherine Heindel, Ellie Hall, Eli McCollough, Emery Allen, Mary Christiansen, Johnnie Marynowski.

Parish Notices

Altar Flower Dedications – A lovely way to remember a loved one or celebrate an anniversary or birthday is to donate the altar flowers for that special day. The cost of the arrangements is \$50 per Sunday and an announcement will be placed in the bulletin commemorating the day and the donor(s). To sign up for a particular Sunday, please sign up at the bulletin board outside the parish hall or email admin@stpaulsnewnan.org.

Adult Formation is back in gear. Please join us in the church library at 9:30 as we continue a new book study: “**Faith After Doubt**” by Brian McLaren. The book "proposes a model of faith development in which questions and doubt are not the enemy of faith, but rather a portal to a more mature and fruitful kind of faith." Wow! We will begin this Sunday by discussing the forward and introduction, and thereafter should cover a chapter per week. Even if you don't have the book (which is available from Amazon!), feel free to join us for some unique perspectives and great dialogue. Please email laurengallagher77@gmail.com with any questions.

Healing Service -- Healing Services with Holy Eucharist have resumed on Wednesday mornings at 11:00 a.m. Services will be held in the transept; people may enter through the narthex.

Prayer Requests - Prayer requests for the parish prayer list may be emailed to admin@stpaulsnewnan.org or you may also contact Hazel+ directly.
