



# St. Paul's Episcopal Church

*Seeking to see and serve Christ in all persons*

**The Fifth Sunday after Pentecost**

**June 27, 2021 • 10:30 AM**

**Holy Eucharist, Rite Two**

*The service begins on page 355 of The Book of Common Prayer. The service is printed here in its entirety.*

**The Opening Hymn**

*O bless the Lord, my soul*  
Hymnal 411

**The Liturgy of the Word**

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be his kingdom, now and for ever. Amen.

*The People say together*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

**The Gloria**

Hymnal S 280

**The Collect of the Day**

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*All may be seated.*

## **The First Lesson: 2 Samuel 1:1, 17-27**

After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag. David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said:

Your glory, O Israel, lies slain upon your high places! How the mighty have fallen! Tell it not in Gath, proclaim it not in the streets of Ashkelon; or the daughters of the Philistines will rejoice, the daughters of the uncircumcised will exult. You mountains of Gilboa, let there be no dew or rain upon you, nor bounteous fields! For there the shield of the mighty was defiled, the shield of Saul, anointed with oil no more. From the blood of the slain, from the fat of the mighty, the bow of Jonathan did not turn back, nor the sword of Saul return empty. Saul and Jonathan, beloved and lovely! In life and in death they were not divided; they were swifter than eagles, they were stronger than lions. O daughters of Israel, weep over Saul, who clothed you with crimson, in luxury, who put ornaments of gold on your apparel. How the mighty have fallen in the midst of the battle! Jonathan lies slain upon your high places. I am distressed for you, my brother Jonathan; greatly beloved were you to me; your love to me was wonderful, passing the love of women. How the mighty have fallen, and the weapons of war perished!

*Lector*            The Word of the Lord.  
*People*            Thanks be to God.

## **The Psalm: 130**

- 1 Out of the depths have I called to you, O Lord; Lord, hear my voice; \*  
    let your ears consider well the voice of my supplication.
- 2 If you, Lord, were to note what is done amiss, \*  
    O Lord, who could stand?
- 3 For there is forgiveness with you; \*  
    therefore you shall be feared.
- 4 I wait for the Lord; my soul waits for him; \*  
    in his word is my hope.
- 5 My soul waits for the Lord, more than watchmen for the morning, \*  
    more than watchmen for the morning.
- 6 O Israel, wait for the Lord, \*  
    for with the Lord there is mercy;
- 7 With him there is plenteous redemption, \*  
    and he shall redeem Israel from all their sins.

## **The Second Reading: 2 Corinthians 8:7-15**

As you excel in everything-- in faith, in speech, in knowledge, in utmost eagerness, and in our love for you-- so we want you to excel also in this generous undertaking. I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something-- now finish doing it, so that your eagerness may be matched by

completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has-- not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, "The one who had much did not have too much, and the one who had little did not have too little."

*Lector*           The Word of the Lord.

*People*           *Thanks be to God.*

### **The Sequence Hymn**

*As those of old their first fruits brought*  
Hymnal 705

### **The Holy Gospel: Mark 5:21-43**

*Celebrant*       The Holy Gospel of our Lord Jesus Christ according to Mark.

*People*           Glory to you, Lord Christ.

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." So he went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

*Celebrant*       The Gospel of the Lord.

*People*           Praise to you, Lord Christ.

**The Nicene Creed**

BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

**The Prayers of the People — Form VI**

*Intercessor* In peace, we pray to you, Lord God.

*Silence*

*Intercessor* For all people in their daily life and work;

*People* *For our families, friends, and neighbors, and for those who are alone.*

*Intercessor* For this community, the nation, and the world;

*People* *For all who work for justice, freedom, and peace.*

*Intercessor* For the just and proper use of your creation;

*People* *For the victims of hunger, fear, injustice, and oppression.*

*Intercessor* For all who are in danger, sorrow, or any kind of trouble;

*People* *For those who minister to the sick, the friendless, and the needy.*

*Intercessor* For the peace and unity of the Church of God;

*People* *For all who proclaim the Gospel, and all who seek the Truth.*

*Intercessor* For Michael, our Presiding Bishop, and Robert, Don, and Paul, our Bishops; and for all bishops and other ministers;

*People* *For all who serve God in his Church.*

*Intercessor* For the special needs and concerns of this congregation. We pray for those on our prayer list, especially: Ernie.

*Silence. The People may add their own petitions*

*Intercessor* Hear us, Lord;  
*People* For your mercy is great.

*Intercessor* We thank you, Lord, for all the blessings of this life. We give thanks for those who celebrate birthdays this week, especially: Cindy, Logan, Big Mike, Michele, Katy, Kathryn.

*Silence. The People may add their own thanksgivings*

*Intercessor* We will exalt you, O God our King;  
*People* And praise your Name for ever and ever.

*Intercessor* We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence. The People may add their own petitions*

*Intercessor* Lord, let your loving-kindness be upon them;  
*People* Who put their trust in you.

*Celebrant* We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*Leader and People*

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. *Amen.*

*Celebrant*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

### **The Peace**

*Celebrant* The peace of the Lord be always with you.  
*People* And also with you.

### **The Holy Communion**

#### **The Offertory**

#### **The Presentation Hymn**

*Lord, whose love through humble service*  
Hymnal 610

*Celebrant* The Lord be with you.  
*People* *And also with you.*  
*Celebrant* Lift up your hearts.  
*People* *We lift them to the Lord.*  
*Celebrant* Let us give thanks to the Lord our God.  
*People* *It is right to give him thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**The Sanctus**

Hymnal S 125

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People*

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with blessed Paul all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

### **The Breaking of the Bread**

*A period of silence is kept.*

### **The Fraction Anthem**

Hymnal S 154

### **The Communion Hymn**

*Thine arm, O Lord, in days of old*  
Hymnal 567

*Celebrant* Let us pray.

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

### **The Blessing**

### **The Closing Hymn**

*Christ is made the sure foundation*  
Hymnal 518

### **The Dismissal**

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#### ***Remember in your prayers:***

We pray for those with ongoing concerns: Roxanne Wallis, Malcolm Velasca, Kiran Force, Alice Magnan, Annie Bulford, Margaret Crary, Trina Hall, Tyler Chapman, Anna Endres, Kimberly Leitch, Candy Waldron, Kirk Goodell, Bo Warren, Brittany Jones, Ralph Hajosy, Jeff Lawhead, Billy Newman, Joan Kelley.

We pray for those with timely concerns: Jamie Sheddon, Charles Daniel, Peter Funnell, Frances Lemieux, Alan D. Harris, Brink Howard, AJ Doughtie, Rena McMichael, Michael Coxand, Dustin Brown, Connie Flanagan, Ernie Williams.

We pray for the members of the Vestry: Jennifer, Nicole, Philip, Frankey, Mark, Geoff, Renee, Heather, Virginia, Jennifer; the Clergy and Staff: Hazel, Mason, Lesley, Dawn, Elisabeth, Mary Margaret, Kimberly, Cole.

We pray for members of our armed services and their families: Phil Kearney, Kevin Bradley, Joe Clay, Tom Choate, Linda Boyce, Dariel Johnson, Sean McGraw, Steven Puckett, Bill Tudor, Jr., Scott Woodward, Luke White, Tommy White, Zach Simkins, Jacob Britt, Morgen Davis, Luke Eason, Michael Rafferty, David Norwood, Arron Essex, Adam Harrison, Sam Vermilyea, Charles Mathews, Nick Watts, Cameron Everett, Lanier Sealy, Beau Massenburg.

We give thanks for the lives of those celebrating birthdays this week: Cindy Taylor, Logan Rethmel, Big Mike Brown, Michele Mattera, Katy Crow, Kathryn Davis.

### *Parish Notices*

**Healing Service** -- Healing Services with Holy Eucharist have resumed on Wednesday mornings at 11:00 a.m. Services will be held in the transept; people may enter through the narthex.

**Women's Retreat: Save the Date!** -- Ladies, please make plans to join us for our 2021 Fall Women's Retreat, October 15-17 at Forrest Hills Resort in Dahlonega. Details coming soon! Registration will open August 1.

**Men's Retreat: Save the Date!** -- The 2021 Men's Retreat will be held the weekend of October 22-24. Mark your calendars and stay tuned for more details!

**Prayer Requests** -- Prayer requests for the parish prayer list or the confidential Daughters of the King prayer list may be submitted online at <https://tinyurl.com/stpprayers> or you may also contact Hazel+ directly.

**Altar Flower Dedications** – A lovely way to remember a loved one or celebrate an anniversary or birthday is to donate the altar flowers for that special day. The cost of the arrangements is \$50 per Sunday and an announcement will be placed in the bulletin commemorating the day and the donor(s). To sign up for a particular Sunday, please contact Lesley Williams at 770-253-4264 or [admin@stpaulsnewnan.org](mailto:admin@stpaulsnewnan.org).

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#### **St. Paul's Episcopal Church**

576 Roscoe Road, Newnan, GA 30263 • Phone: (770) 253-4264 • [www.stpaulsnewnan.org](http://www.stpaulsnewnan.org)

#### **CLERGY AND Staff**

**The Rev. Hazel Smith Glover**, Rector; **Mason Copeland**, Organist and Choirmaster; **Lesley Williams**, Parish Administrator; **Dawn Harrison**, Music Associate; **Elisabeth Copeland**, Director of Children's Ministry; **Mary Margaret Stewart**, Youth Director; **Kimberly Stokes**, Bookkeeper; **Cole Hankins**, Multimedia Associate.

#### **Vestry**

**Jennifer Thomasson**, Senior Warden; **Mark LeVan**, Junior Warden; **Nicole Edwards**, Outreach Liaison; **Philip Hand**, Stewardship Liaison; **Frankey Henderson**, Parish Life Liaison; **Geoff Mattera**, Communications Liaison; **Renee Powell**, Health and Healing Liaison; **Heather Turner**, Welcoming Liaison; **Virginia Williams**, Compliance and Documentation Liaison; **Jennifer Jones**, Clerk of the Vestry; **Beth Gourley**, Treasurer.