



# St. Paul's Episcopal Church

*Seeking to see and serve Christ in all persons*

**The Third Sunday in Lent  
March 7, 2021  
Holy Eucharist, Rite Two**

*The service begins on page 351 of The Book of Common Prayer. The service is printed here in its entirety.*

**The Opening Hymn**

*Lord Jesus, think on me*  
Hymnal 641

**The Liturgy of the Word**

*The Celebrant says*    Bless the Lord who forgives all our sins.  
*People*                    His mercy endures for ever.  
                                  Amen.

**A Penitential Order: Rite Two**

BCP 351

*The Celebrant says*

Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these." (*Mark 12:29-31*)

*The Celebrant then says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

**The Collect of the Day**

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

**The First Lesson: Exodus 20:1-17**

Then God spoke all these words:

I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.

You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the Lord your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments.

You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name.

Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work. But the seventh day is a sabbath to the Lord your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the Lord made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the Lord blessed the sabbath day and consecrated it.

Honor your father and your mother, so that your days may be long in the land that the Lord your God is giving you.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbor.

You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

### **The Psalm: 19**

- 1 The heavens declare the glory of God, \*  
and the firmament shows his handiwork.
- 2 One day tells its tale to another, \*  
and one night imparts knowledge to another.
- 3 Although they have no words or language, \*  
and their voices are not heard,
- 4 Their sound has gone out into all lands, \*  
and their message to the ends of the world.
- 5 In the deep has he set a pavilion for the sun; \*  
it comes forth like a bridegroom out of his chamber;  
it rejoices like a champion to run its course.
- 6 It goes forth from the uttermost edge of the heavens  
and runs about to the end of it again; \*  
nothing is hidden from its burning heat.
- 7 The law of the Lord is perfect  
and revives the soul; \*  
the testimony of the Lord is sure  
and gives wisdom to the innocent.
- 8 The statutes of the Lord are just  
and rejoice the heart; \*  
the commandment of the Lord is clear  
and gives light to the eyes.
- 9 The fear of the Lord is clean  
and endures for ever; \*  
the judgments of the Lord are true  
and righteous altogether.
- 10 More to be desired are they than gold,  
more than much fine gold, \*  
sweeter far than honey,  
than honey in the comb.
- 11 By them also is your servant enlightened, \*  
and in keeping them there is great reward.
- 12 Who can tell how often he offends? \*  
cleanse me from my secret faults.
- 13 Above all, keep your servant from presumptuous sins;  
let them not get dominion over me; \*  
then shall I be whole and sound,  
and innocent of a great offense.
- 14 Let the words of my mouth and the meditation of my  
heart be acceptable in your sight, \*  
O Lord, my strength and my redeemer.

## **The Second Reading: 1 Corinthians 1:18-25**

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written,

“I will destroy the wisdom of the wise,  
and the discernment of the discerning I will thwart.”

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God’s foolishness is wiser than human wisdom, and God’s weakness is stronger than human strength.

## **The Sequence Hymn**

*Here, O my Lord, I see thee face to face*  
Hymnal 318

## **The Holy Gospel: John 2:13-22**

*Celebrant*     The Holy Gospel of our Lord Jesus Christ according to John.  
*People*         Glory to you, Lord Christ.

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, “Take these things out of here! Stop making my Father’s house a marketplace!” His disciples remembered that it was written, “Zeal for your house will consume me.” The Jews then said to him, “What sign can you show us for doing this?” Jesus answered them, “Destroy this temple, and in three days I will raise it up.” The Jews then said, “This temple has been under construction for forty-six years, and will you raise it up in three days?” But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

*Celebrant*     The Gospel of the Lord.  
*People*         Praise to you, Lord Christ.

## **The Sermon**

The Rev. Hazel Smith Glover

*A period of silence is kept.*

*All say together*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### **The Prayers of the People — Form V**

*Intercessor* In peace, let us pray to the Lord, saying, "Lord, have mercy."

*Intercessor* For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

*People* Lord, have mercy.

*Intercessor* For Michael our Presiding Bishop, for Rob and Don our own Bishops, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

*People* Lord, have mercy.

*Intercessor* For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

*People* Lord, have mercy.

*Intercessor* For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

*People* Lord, have mercy.

*Intercessor* For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

*People* Lord, have mercy.

*Intercessor* For those in positions of public trust, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

*People* Lord, have mercy.

*Intercessor* For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

*People* Lord, have mercy.

*Intercessor* For this congregation, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

*People* Lord, have mercy.

*Intercessor* For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord. We pray especially for: Susan.

*People* Lord, have mercy.

*Intercessor* For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

*People* Lord, have mercy.

*Intercessor* Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God. We give thanks for those celebrating birthdays this week, especially: Beth, Catherine, Stella, Kasey.

*People* To you, O Lord our God.

*The Celebrant adds a concluding Collect.*

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. Amen.

### **The Peace**

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

## The Holy Communion

### The Offertory

*Let Thy merciful ears, O Lord*  
Thomas Mudd

### The Great Thanksgiving

Eucharistic Prayer B—BCP 367

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Lift up your hearts.  
*People* We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give him thanks and praise.

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you. therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### The Sanctus

Hymnal S 124

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

We remember his death, we proclaim his resurrection, we await his coming in glory;

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN*

*The Celebrant then continues*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

**The Breaking of the Bread**

*A period of silence is kept.*

*Celebrant* Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast.

**The Agnus Dei**

Hymnal S 161

**The Communion Anthem**

*Thou knowest, Lord*  
H. Purcell

*Celebrant* Let us pray.

*Celebrant and People*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.



## **The Closing Hymn**

*Rock of ages, cleft for me*  
Hymnal 685

## **The Solemn Prayer over the People**

*Celebrant*     Bow down before the Lord.

Look mercifully on this your family, Almighty God, that by your great goodness they may be governed and preserved evermore; through Christ our Lord. Amen.

*The people leave in silence.*

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### ***Remember in your prayers:***

We pray for those with ongoing concerns: Roxanne Wallis, Malcolm Velasca, Kiran Force, Alice Magnan, Annie Bulford, Margaret Crary, Trina Hall, Tyler Chapman, Anna Endres, Kimberly Leitch, Candy Waldron, Peter Funnell, Kirk Goodell, Bo Warren, Brittany Jones, Ralph Hajosy, Judy Causey, Amanda Howell Eber, Jeff Lawhead, Billy Newman, Phil Watkiss.

We pray for those with timely concerns: Don Doggrell, Brink Howard, Adam Harrison, Linda Waskan, the Ravenell family, Nancy Croy, Jim Sejvar, Joan Kelley, the Brown family, Susan Bridges.

We pray for those who are sick and those who love them, and for those who have died because of the coronavirus; for those who are oppressed by fear and for those who are losing the income that sustains them. Let us also pray for those in the medical, scientific, research and pharmaceutical communities devoting their time and talent to the cause of global health. And, let us pray for all our elected officials and all those who hold the common trust that their wisdom and compassion for all people will increase.

We pray for the members of the Vestry: Jennifer, Nicole, Philip, Frankey, Mark, Geoff, Renee, Heather, Virginia, Jennifer; the Clergy and Staff: Hazel, Mason, Lesley, Dawn, Elisabeth, Mary Margaret, Britney, Mary, Kimberly, Cole.

We pray for members of our armed services and their families: Phil Kearney, Kevin Bradley, Joe Clay, Tom Choate, Linda Boyce, Dariel Johnson, Sean McGraw, Steven Puckett, Bill Tudor, Jr., Scott Woodward, Luke White, Tommy White, Zach Simkins, Jacob Britt, Morgen Davis, Luke Eason, Michael Rafferty, David Norwood, Arron Essex, Adam Harrison, Sam Vermilyea, Charles Mathews, Nick Watts, Cameron Everett, Lanier Sealy, Beau Massenburg.

We give thanks for the lives of those celebrating birthdays this week: Beth Hendricks, Catherine Mathews, Stella Janas, Kasey Bulford.

## ***Lent 2021 Worship, Practices, and Programs***

**Sunday Evenings Virtual Compline** -- Led by parishioners, compline is held virtually on Sunday evenings at 7:00 p.m. via Zoom. [Click here](#) to launch the Zoom meeting at that time. On

February 21, Compline will be led by Frank West. If you experience issues accessing the meeting via the hyperlink, open Zoom on your browser or app and enter Meeting ID: 836 0894 1943 / Passcode: 442688 -- The service of Compline may be found beginning on page 127 of the Book of Common Prayer. [Click here](#) for an online version.

**Self-Directed Practice: Exploring the Gospel of Mark** -- Most scholars believe The Gospel According to Mark was the first gospel to have been written. Some date it as early as A.D.55, within twenty five years of Jesus' ministry. Mark acted as Peter's assistant and translator, and on many occasions and would have heard Peter telling the story of Jesus. Peter's first hand accounts were likely the source of Mark's Gospel. We encourage you to watch a theatrical reading of Mark by Max McLean presented in 16 videos. Access all 16 videos [HERE](#). Or watch this full length version by David Suchet at <https://www.youtube.com/watch?v=JjOgcMQXvSc>

**Self-Directed Practice: 40 Days and 40 Miles** -- If you enjoy a morning walk or an evening stroll, this is an offering for you! We invite you to set a goal of walking 40 miles during the 40 days of Lent. This is a spiritual discipline that engages our full body. The 40 days does not include Sundays and concludes on Holy Saturday, the day immediately prior to Easter Sunday. The 40-day time frame represents the time Jesus spent in the wilderness, enduring the temptation of Satan and preparing to begin his ministry. You can log your miles via [this form](#), which will track individual responses and give us a total tally of miles at the conclusion of Lent. You can log daily, weekly, or whatever makes sense to you.

**Wednesday Night Bible Stories for Children**-- During Lent, the Children's Ministry is offering "Wednesday Night Bible Stories" via ZOOM at 6:00 p.m. Come gather around, hear Bible stories, and participate in an optional craft or activity to go along with the story. Offerings will alternate weeks based on Children's ages. Reach out to [Elisabeth Copeland](#) or [Whitney Lowe](#) for more information.

**Lenten Bible Study for Youth** -- The youth are invited to participate in a virtual Bible Study for the duration of Lent. The course focuses on John, chapters 4-6. Through the free app [WordGo](#), you'll spend about 10 minutes of your own time, reading passages, asking questions and taking notes to share with the group each week. Email [Mary Margaret Stewart](#) with any questions.

**Lent Family Devotional** -- During this Lent season, the Children's Ministry is providing a calendar with daily devotionals, readings, and suggested donations and fasts to get children of all ages involved with this holy season. While each day lists a full set of suggestions, families should feel free to mix and match, and should do what works best for their family. Email [Elisabeth Copeland](#) or [Whitney Lowe](#) for more information and for a copy of the calendar.

### ***Parish Announcements***

**Virtual Coffee Hour** -- Thanks to host volunteers, we have resumed our virtual coffee hours via Zoom, beginning at approximately 11:15 a.m., following the morning service. Simply grab your own coffee and go to <https://tinyurl.com/stpcoffeehour>. We ask you to put yourself on mute when not speaking to help cut down on feedback. This Sunday's Coffee Hour host is Frank West.

**Men's "Early Risers" Virtual Coffee Meetup** -- All men of St. Paul's are invited to attend a virtual "Early Risers" Coffee Meetup via Zoom on Friday, March 12 beginning at 9:00 a.m. [Click here](#) to join at that time.

**Godly Play: Sundays at 9:30 a.m.** -- Godly Play is a Montessori-based curriculum that includes storytelling, interaction, exploration, and creativity to teach and enliven Bible stories. In Godly Play, for ages 4 through 5th grade, marvelous things happen as children "work, play and wonder together at the awesomeness of God." Email Elisabeth Copeland at [elisabeth@stpaulsnewnan.org](mailto:elisabeth@stpaulsnewnan.org) for the Zoom meeting link.

**Adult Formation: Sundays at 9:00 a.m.** -- Please join us for a study of Barbara Brown Taylor's Holy Envy beginning Sunday, 2/21, at 9:00 AM. The book's subtitle is, "Finding God in the Faith of Others," and one of the reviews says it "reminds us that God is bigger than any one religion. Prepare to be surprised and, best of all, to come to know God in a new way." What more could we want?! Even if you don't have the book, we would love to include you in our discussion. Our meeting ID is 837 1763 1107, passcode is 097390. Email Lauren Gallagher at [laurengallagher77@gmail.com](mailto:laurengallagher77@gmail.com) with any questions.

**EYC-- EYC (Episcopal Youth Community)** meets online or in person weekly during the school year for fun, fellowship with other youth, and learning more about God's love. Friends from other churches are always welcome! Email Mary Margaret Stewart at [marymargaret@stpaulsnewnan.org](mailto:marymargaret@stpaulsnewnan.org) for the details.

**Virtual Children's Choir: Wednesdays at 5:00 p.m.** -- Children in grades 2 and up are invited to join our St. Paul's Virtual Children's Choir. There is no upper grade/age limit. To register your child if you have not already done so, email Dawn Harrison at [dawnie.harrison@gmail.com](mailto:dawnie.harrison@gmail.com).

**Prayer Requests** -- Prayer requests for the parish prayer list or the confidential Daughters of the King prayer list may be submitted online at <https://tinyurl.com/stpprayers> or you may also contact Hazel+ directly.

**Financial Gifts** -- To continue to give financially to St. Paul's as well as contribute to the rector's discretionary fund or our Peace and Purpose campaign during this time, you may mail a check to the church, set up one-time or regular payments via your bank, or make an online payment via credit card. Please visit <http://www.stpaulsnewnan.org/give/> for detailed instructions.

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#### **St. Paul's Episcopal Church**

576 Roscoe Road, Newnan, GA 30263 • Phone: (770) 253-4264 • [www.stpaulsnewnan.org](http://www.stpaulsnewnan.org)

#### **CLERGY AND Staff**

**The Rev. Hazel Smith Glover**, Rector; **Mason Copeland**, Organist and Choirmaster; **Lesley Williams**, Parish Administrator; **Dawn Harrison**, Music Associate; **Elisabeth Copeland**, Director of Children's Ministry; **Mary Margaret Stewart**, Youth Director; **Britney McCord**, Nursery Worker; **Mary Tipton**, Nursery Worker; **Kimberly Stokes**, Bookkeeper; **Cole Hankins**, Multimedia Associate.

#### **Vestry**

**Jennifer Thomasson**, Senior Warden; **Nicole Edwards**, **Philip Hand**, **Frankey Henderson**, **Mark LeVan**, **Geoff Mattered**, **Renee Powell**, **Heather Turner**, **Virginia Williams**, **Jennifer Jones**, Clerk of the Vestry; **Beth Gourley**, Treasurer.