



# St. Paul's Episcopal Church

*Seeking to see and serve Christ in all persons*

## Holy Eucharist: Rite Two

**July 19, 2020: The Seventh Sunday after Pentecost**

*The service begins on page 355 of The Book of Common Prayer. The service is printed here in its entirety.*

### **The Opening Hymn**

*Christ is made the sure foundation*  
Hymnal 516

### **The Liturgy of the Word**

*The Celebrant says*

Blessed be God: Father, Son and Holy Spirit.

*People* And blessed be his kingdom, now and for ever.  
Amen.

*The people say together*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

### **The Gloria**

Hymnal S 280

### **The Collect of the Day**

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## The First Lesson — Genesis 28:10-19a

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the Lord stood beside him and said, "I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you." Then Jacob woke from his sleep and said, "Surely the Lord is in this place—and I did not know it!" And he was afraid, and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven."

So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel.

## Psalm 139: 1-11, 22-23

- 1 LORD, you have searched me out and known me; \*  
you know my sitting down and my rising up;  
you discern my thoughts from afar.
- 2 You trace my journeys and my resting-places \*  
and are acquainted with all my ways.
- 3 Indeed, there is not a word on my lips, \*  
but you, O LORD, know it altogether.
- 4 You press upon me behind and before \*  
and lay your hand upon me.
- 5 Such knowledge is too wonderful for me; \*  
it is so high that I cannot attain to it.
- 6 Where can I go then from your Spirit? \*  
where can I flee from your presence?
- 7 If I climb up to heaven, you are there; \*  
if I make the grave my bed, you are there also.
- 8 If I take the wings of the morning \*  
and dwell in the uttermost parts of the sea,
- 9 Even there your hand will lead me \*  
and your right hand hold me fast.
- 10 If I say, "Surely the darkness will cover me, \*  
and the light around me turn to night,"
- 11 Darkness is not dark to you;  
the night is as bright as the day; \*  
darkness and light to you are both alike.
- 22 Search me out, O God, and know my heart; \*  
try me and know my restless thoughts.

23 Look well whether there be any wickedness in me \*  
and lead me in the way that is everlasting.

### **The Second Reading — Romans 8:12-25**

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

### **The Sequence Hymn**

*Surely it is God who saves me*  
Hymnal 679

### **The Holy Gospel — Matthew 13:24-30,36-43**

*Celebrant*     The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People*         Glory to you, Lord Christ.

Jesus put before the crowd another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'"

Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with

fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!”

*Celebrant*     The Gospel of the Lord.  
*People*         Praise to you, Lord Christ.

### **The Sermon**

The Rev. Hazel Smith Glover

*A period of silence is kept.*

### **The Nicene Creed**

BCP 358

*All say together,*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.  
*Amen.*

### **The Prayers of the People – Form VI**

BCP 392

*Intercessor*     In peace, we pray to you, Lord God.

*Intercessor*     For all people in their daily life and work;  
*People*             *For our families, friends, and neighbors, and for those who are alone.*

*Intercessor*     For this community, the nation, and the world;  
*People*             *For all who work for justice, freedom, and peace.*

*Intercessor*     For the just and proper use of your creation;  
*People*             *For the victims of hunger, fear, injustice, and oppression.*

*Intercessor* For all who are in danger, sorrow, or any kind of trouble;  
*People* For those who minister to the sick, the friendless, and the needy.

*Intercessor* For the peace and unity of the Church of God;  
*People* For all who proclaim the Gospel, and all who seek the Truth.

*Intercessor* For Michael, our Presiding Bishop; Rob, Paul and Don, our Bishops; and for all bishops and other ministers;  
*People* For all who serve God in God's Church.

*Intercessor* For the special needs and concerns of this congregation. We pray for those on our prayer list.

*Silence. The People may add their own petitions.*

*Intercessor* Hear us, Lord;  
*People* For your mercy is great.

*Intercessor* We thank you, Lord, for all the blessings of this life. We give thanks for those who celebrate birthdays this week, especially: James, Elijah, Emily, Tony, Sarah, Jane, Logan, Dianne, John, Juliana, Joan, Beth, Nancey, Tallis, Sally, Savannah.

*Silence. The People may add their own thanksgivings.*

*Intercessor* We will exalt you, O God our King;  
*People* And praise your Name for ever and ever.

*Intercessor* We pray for all who have died, especially Latoya Ravenell and Solomon Tucher Jr., that they may have a place in your eternal kingdom.

*Silence. The People may add their own petitions.*

*Intercessor* Lord, let your loving-kindness be upon them;  
*People* Who put their trust in you.

*Intercessor* We pray to you also for the forgiveness of our sins.

*Intercessor and People*

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

*The Celebrant concludes with an absolution.*

## **The Peace**

*Celebrant*     The peace of the Lord be always with you.  
*People*         And also with you.

## **The Holy Communion**

### **The Offertory**

*Improvisation on Seek Ye First*

### **The Great Thanksgiving**

Eucharistic Prayer B – BCP 367

*Celebrant*     The Lord be with you.  
*People*         And also with you.  
*Celebrant*     Lift up your hearts.  
*People*         We lift them to the Lord.  
*Celebrant*     Let us give thanks to the Lord our God.  
*People*         It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### **The Sanctus**

Hymnal S 125

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People*

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

**The Breaking of the Bread**

*A period of silence is kept.*

**The Fraction Anthem**

Hymnal S 154

*A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion. The celebrant invites the following prayer to be said by all:*

Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I desire to offer you praise and thanksgiving as I proclaim your resurrection. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

**The Communion Anthem**

*Improvisation on Rockingham*

*Celebrant* Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

**The Blessing**

The Dismissal

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**Parish Notices are sent via email and posted on the church website and Facebook page.**

If you are not receiving emails from the church, please contact Lesley Williams at [parishadmin@stpaulsnewnan.org](mailto:parishadmin@stpaulsnewnan.org).

The church website is [www.stpaulsnewnan.org](http://www.stpaulsnewnan.org). The Facebook page is [www.facebook.com/StPaulsNewnan](http://www.facebook.com/StPaulsNewnan)

***Remember in your prayers:***

We pray for those with ongoing concerns: Roxanne Wallis, Malcolm Velasca, Kiran Force, Alice Magnan, Annie Bulford, Margaret Crary, Trina Hall, Tyler Chapman, Anna Endres, Susan Williams, Kimberly Leitch, Candy Waldron, Peter Funnell, Kirk Goodell, Bo Warren, Brittany Jones, Ralph Hajosy, Judy Causey, Billy Newman.

We pray for those with timely concerns: Glenn Eaton, Christie Smith, Irene Ferris, Marie Miller.

We pray for those who are sick and those who love them, and for those who have died because of the coronavirus; for those who are oppressed by fear and for those who are losing the income that sustains them. Let us also pray for those in the medical, scientific, research and pharmaceutical communities devoting their time and talent to the cause of global health. And, let us pray for all our elected officials and all those who hold the common trust that their wisdom and compassion for all people will increase.

We pray for the members of the Vestry: Jennifer, Bill, Nicole, Philip, Mark, Kay, Geoff, Renee, Heather, Lisa; the Clergy and Staff: Hazel, Mason, Lesley, Dawn, Elisabeth, Britney, Mary, Kimberly.

We pray for members of our armed services and their families: Phil Kearney, Kevin Bradley, Joe Clay, Tom Choate, Linda Boyce, Dariel Johnson, Sean McGraw, Steven Puckett, Bill Tudor, Jr., Scott Woodward, Luke White, Tommy White, Zach Simkins, Jacob Britt, Morgen Davis, Luke Eason, Michael Rafferty, David Norwood, Arron Essex, Adam Harrison, Sam Vermilyea, Charles Mathews, Nick Watts, Cameron Everett, Lanier Sealy, Beau Massenburg.

We give thanks for the lives of those celebrating birthdays this week: James Edwards, Elijah Edwards, Emily Benjamin, Tony King, Sarah Barr, Jane Murdock, Logan Betts, Dianne Teer, John Tucker, Juliana Bryant Fisher, Joan Kelley, Beth McAllister, Nancey Green Leigh, Tallis Wieda, Sally Wood, Savannah Budd.

We pray for those who have died: Latoya Ravenell and Solomon Tucher Jr., family of Nicole Edwards. *Rest eternal grant to them, O Lord, and let light perpetual shine upon them. Amen.*

**ST. PAUL'S EPISCOPAL CHURCH**

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**CLERGY AND STAFF**

**The Rev. Hazel Smith Glover**, Priest in Charge; **Mason Copeland**, Organist and Choirmaster; **Lesley Williams**, Parish Administrator; **Dawn Harrison**, Music Associate; **Elisabeth Copeland**, Interim Director of Children's Ministry; **Britney McCord**, Nursery Worker; **Mary Tipton**, Nursery Worker; **Kimberly Stokes**, Bookkeeper.

**VESTRY**

**Jennifer Thomasson**, Senior Warden; **Bill Tudor**, Junior Warden; **Nicole Edwards**, Outreach Liaison; **Philip Hand**, Stewardship Liaison; **Mark Huskison**, Policies and Procedures Liaison; **Kay Lewis**, Parish Life and Evangelism Liaison; **Geoff Mattera**, Communications Liaison; **Renee Powell**, Health and Healing Liaison; **Heather Turner**, Welcoming Liaison; **Lisa Diebboll**, Clerk of the Vestry; **Beth Gourley**, Treasurer.