



# St. Paul's Episcopal Church

*Seeking to see and serve Christ in all persons*

## Holy Eucharist: Rite Two

**June 28, 2020: The Fourth Sunday after Pentecost**

*The service begins on page 355 of The Book of Common Prayer. The service is printed here in its entirety.*

### **The Opening Hymn**

*The God of Abraham praise*  
Hymnal 401

### **The Liturgy of the Word**

*The Celebrant says*

Blessed be God: Father, Son and Holy Spirit.

*People* And blessed be his kingdom, now and for ever.  
Amen.

*The people say together*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

### **The Gloria**

Hymnal S 280

### **The Collect of the Day**

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## The First Lesson — Genesis 22:1-14

God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you." Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire and the wood are here, but where is the lamb for a burnt offering?" Abraham said, "God himself will provide the lamb for a burnt offering, my son." So the two of them walked on together.

When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the Lord called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here I am." He said, "Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me." And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place "The Lord will provide"; as it is said to this day, "On the mount of the Lord it shall be provided."

## Psalm 13

- 1 How long, O LORD?  
will you forget me for ever? \*  
how long will you hide your face from me?
- 2 How long shall I have perplexity in my mind,  
and grief in my heart, day after day? \*  
how long shall my enemy triumph over me?
- 3 Look upon me and answer me, O LORD my God; \*  
give light to my eyes, lest I sleep in death;
- 4 Lest my enemy say, "I have prevailed over him," \*  
and my foes rejoice that I have fallen.
- 5 But I put my trust in your mercy; \*  
my heart is joyful because of your saving help.
- 6 I will sing to the LORD, for he has dealt with me richly; \*  
I will praise the Name of the Lord Most High.

## **The Second Reading — Romans 6:12-23**

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

## **The Sequence Hymn**

*Help us, O Lord, to learn*  
Hymnal 628

## **The Holy Gospel — Matthew 10:40-42**

*Celebrant*     The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People*         Glory to you, Lord Christ.

Jesus said, “Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple-- truly I tell you, none of these will lose their reward.”

*Celebrant*     The Gospel of the Lord.  
*People*         Praise to you, Lord Christ.

## **The Sermon**

The Rev. Kyle Mackey

*A period of silence is kept.*

*All say together,*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

**The Prayers of the People – Form VI**

*Intercessor* In peace, we pray to you, Lord God.

*Intercessor* For all people in their daily life and work;

*People* *For our families, friends, and neighbors, and for those who are alone.*

*Intercessor* For this community, the nation, and the world;

*People* *For all who work for justice, freedom, and peace.*

*Intercessor* For the just and proper use of your creation;

*People* *For the victims of hunger, fear, injustice, and oppression.*

*Intercessor* For all who are in danger, sorrow, or any kind of trouble;

*People* *For those who minister to the sick, the friendless, and the needy.*

*Intercessor* For the peace and unity of the Church of God;

*People* *For all who proclaim the Gospel, and all who seek the Truth.*

*Intercessor* For Michael, our Presiding Bishop; Rob, Paul and Don, our Bishops; and for all bishops and other ministers;

*People* *For all who serve God in God's Church.*

*Intercessor* For the special needs and concerns of this congregation. We pray for those on our prayer list, especially: Glenn, Mark, Christie, Irene.

*Silence. The People may add their own petitions.*

*Intercessor* Hear us, Lord;  
*People* For your mercy is great.

*Intercessor* We thank you, Lord, for all the blessings of this life. We give thanks for those who celebrate birthdays this week, especially: Logan, Big Mike, Michele, Katy, Kathryn, Jennifer. We give thanks for those celebrating anniversaries this week, especially: Donald and Maggie Reed; and Dawn and Bill Harrison.

*Silence. The People may add their own thanksgivings.*

*Intercessor* We will exalt you, O God our King;  
*People* And praise your Name for ever and ever.

*Intercessor* We pray for all who have died, especially Virginia, that they may have a place in your eternal kingdom.

*Silence. The People may add their own petitions.*

*Intercessor* Lord, let your loving-kindness be upon them;  
*People* Who put their trust in you.

*Intercessor* We pray to you also for the forgiveness of our sins.

*Intercessor and People*

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

*The Celebrant concludes with an absolution.*

## **The Peace**

*Celebrant* The peace of the Lord be always with you.  
*People* And also with you.

## **The Holy Communion**

### **The Offertory**

*Prelude No. 3*  
Heitor Villa-Lobos

*Celebrant*     The Lord be with you.  
*People*        And also with you.  
*Celebrant*     Lift up your hearts.  
*People*        We lift them to the Lord.  
*Celebrant*     Let us give thanks to the Lord our God.  
*People*        It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**The Sanctus**

Hymnal S 125

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People*

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

### **The Breaking of the Bread**

*A period of silence is kept.*

### **The Fraction Anthem**

Hymnal S 154

*A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion. The celebrant invites the following prayer to be said by all:*

Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I desire to offer you praise and thanksgiving as I proclaim your resurrection. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

### **The Communion Anthem**

*I Will Be a Child of Peace*  
Elaine Hagenburg

*Celebrant* Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

### **The Blessing**

### **The Closing Hymn**

*God be in my head*  
Hymnal 694

### **The Dismissal**

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**Parish Notices are sent via email and posted on the church website and Facebook page.**

If you are not receiving emails from the church, please contact Lesley Williams at [parishadmin@stpaulsnewnan.org](mailto:parishadmin@stpaulsnewnan.org).

The church website is [www.stpaulsnewnan.org](http://www.stpaulsnewnan.org). The Facebook page is [www.facebook.com/StPaulsNewnan](https://www.facebook.com/StPaulsNewnan)

***Remember in your prayers:***

We pray for those with ongoing concerns: Roxanne Wallis, Malcolm Velasca, Kiran Force, Alice Magnan, Annie Bulford, Margaret Crary, Trina Hall, Tyler Chapman, Anna Endres, Susan Williams, Kimberly Leitch, Candy Waldron, Peter Funnell, Kirk Goodell, Bo Warren, Brittany Jones, Ralph Hajosy, Judy Causey, Billy Newman.

We pray for those with timely concerns: Brent Erwood, Michael Erwood, Helen Hall Huynh, Margaret Francis, Tina Chong, Hailey Lowe, Amy Max, Chris Booth, Margaret Rose Gallagher, Bob and Joanne Gillardon, Mykala and Tyler Gillardon, Glenn Eaton, Mark Bulford, Christie Smith, Irene Ferris.

We pray for those who are sick and those who love them, and for those who have died because of the coronavirus; for those who are oppressed by fear and for those who are losing the income that sustains them. Let us also pray for those in the medical, scientific, research and pharmaceutical communities devoting their time and talent to the cause of global health. And, let us pray for all our elected officials and all those who hold the common trust that their wisdom and compassion for all people will increase.

We pray for the members of the Vestry: Jennifer, Bill, Nicole, Philip, Mark, Kay, Geoff, Renee, Heather, Lisa; the Clergy and Staff: Hazel, Kyle, Mason, Lesley, Dawn, Elisabeth, Britney, Mary, Kimberly.

We pray for members of our armed services and their families: Phil Kearney, Kevin Bradley, Joe Clay, Tom Choate, Linda Boyce, Dariel Johnson, Sean McGraw, Steven Puckett, Bill Tudor, Jr., Scott Woodward, Luke White, Tommy White, Zach Simkins, Jacob Britt, Morgen Davis, Luke Eason, Michael Rafferty, David Norwood, Arron Essex, Adam Harrison, Sam Vermilyea, Charles Mathews, Nick Watts, Cameron Everett, Lanier Sealy, Beau Massenburg.

We give thanks for the lives of those celebrating birthdays this week: Logan Rethmel, Big Mike Brown, Michele Mattera, Katy Crow, Kathryn Davis, Jennifer Wieda.

We give thanks for those celebrating anniversaries this week, especially: Donald and Maggie Reed (40 years), Dawn and Bill Harrison (57 years).

**ST. PAUL'S EPISCOPAL CHURCH**

576 Roscoe Road, Newnan, GA 30263 • Phone: (770) 253-4264 • [www.stpaulsnewnan.org](http://www.stpaulsnewnan.org)

**CLERGY AND STAFF**

**The Rev. Hazel Smith Glover**, Priest in Charge; **The Rev. Kyle Mackey**, Curate; **Mason Copeland**, Organist and Choirmaster; **Lesley Williams**, Parish Administrator; **Dawn Harrison**, Music Associate; **Elisabeth Copeland**, Interim Director of Children's Ministry; **Britney McCord**, Nursery Worker; **Mary Tipton**, Nursery Worker; **Kimberly Stokes**, Bookkeeper.

**VESTRY**

**Jennifer Thomasson**, Senior Warden; **Bill Tudor**, Junior Warden; **Nicole Edwards**, Outreach Liaison; **Philip Hand**, Stewardship Liaison; **Mark Huskison**, Policies and Procedures Liaison; **Kay Lewis**, Parish Life and Evangelism Liaison; **Geoff Mattera**, Communications Liaison; **Renee Powell**, Health and Healing Liaison; **Heather Turner**, Welcoming Liaison; **Lisa Diebboll**, Clerk of the Vestry; **Beth Gourley**, Treasurer.